



YOUTH LEADERSHIP COMMITTEE

February 3, 2025 | 6:30 p.m. | Town Center Hall

AGENDA

Jayden Brown	-	Committee Member	Serenity Hernandez	-	Committee Member
Jaeleen Casillas	-	Committee Member	Mikaela Oliva	-	Vice-Chairperson
Valeria Corona	-	Committee Member	Sophie Pantoja	-	Treasurer
Vanessa Doss	-	Committee Member	Audrie Perez	-	Committee Member
Scarlet Espinoza	-	Committee Member	Milana Ruiz	-	Committee Member
Angelica Gamboa	-	Secretary			
		Valerie Gamboa	-	Chairperson	

1. CALL TO ORDER –CHAIRPERSON

2. ROLL CALL – SECRETARY

3. PLEDGE OF ALLEGIANCE – CHAIRPERSON

4. ORAL COMMUNICATIONS – CHAIRPERSON

This is the time members of the public may address City Advisory Committee members and related authorities and agencies. The public may speak on items that are on the agenda and non-agenda items that are under the subject matter jurisdiction of the Advisory Committee and/or its related authorities and agencies.

5. CONSENT AGENDA* – CHAIRPERSON

a. Minutes approval for January 6, 2024 YLC Meeting*

6. EXECUTIVE SECRETARY REPORT – EXECUTIVE SECRETARY

a. Upcoming City-coordinated Events for Volunteer Opportunities

i. Presidents' Day Penny Carnival – February 17th

ii. Spring Break Day Camp – March 24th - 28th

iii. Community Garden Volunteer Cleanup – April 5th

7. OLD BUSINESS – CHAIRPERSON

8. NEW BUSINESS* – CHAIRPERSON

a. Determine YLC Representatives to Lead the Pledge of Allegiance at City Council meetings on May 20th and June 17th

b. Recap and Discussion on YLC Retreat to Green Valley Lake held on January 17 - 20, 2025

c. Preparing of Presentation of YLC Retreat at City Council Meeting – February 17, 2025

9. PARKS & RECREATION PROGRAM UPDATES – EXECUTIVE SECRETARY

a. T.E.E.N.S. & The CLUB

b. Camps

i. Spring Break Day Camp – March 24th - 28th

c. Excursions



i. Exposition Park & California Science Center – February 22nd

10. LIBRARY SERVICES PROGRAM UPDATES – LIBRARY SERVICES REPRESENTATIVE

11. SUBCOMMITTEE REPORT – VICE-CHAIRPERSON

12. PRESENTATION – EXECUTIVE SECRETARY

13. FUTURE AGENDA ITEMS – CHAIRPERSON

14. MEMBER COMMENTS/ANNOUNCEMENTS – CHAIRPERSON

15. ADJOURNMENT – CHAIRPERSON

NEXT MEETING: Monday, March 3, 2025 – 6:30 p.m.

LOCATION: Town Center Hall Teen Lounge

***Denotes Advisory Committee Action Needed**